



## 4-H State Shooting Sports Air Rifle Range Request Form

\_\_\_\_\_  
County Club Name

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
Phone: \_\_\_\_\_ Range Request Date \_\_\_\_\_

Date of Expected Return: \_\_\_\_\_

Purpose of Use: \_\_\_\_\_

I understand that my club may borrow this range to use at our county fair, club events, fundraising events and community outreach programs. I fully agree that if something should break or damage while I am using the range that I am fully responsible for replacing or repairing the range.

\_\_\_\_\_  
Signature of Leader/Instructor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Agent/Program Associate

\_\_\_\_\_  
Date

Please send request to: Sherrie Peterson, RCE 4-H Department, P.O. Box 2900,  
Flemington, NJ 08822



## 4-H State Shooting Sports

### Air Rifle Range Inspection Checklist Form

County \_\_\_\_\_ Club Name \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Dates of Use \_\_\_\_\_

**Contents:**

\_\_\_\_\_ 2 pop up frames, 8ft. X 12 ft. each

\_\_\_\_\_ 5 panels

\_\_\_\_\_ 1 primary impact wall

\_\_\_\_\_ 1 primary impact wall support rod

\_\_\_\_\_ 5 baffles

\_\_\_\_\_ 2 cases

\_\_\_\_\_ 1 Speed Shoot Target System

\_\_\_\_\_ assembly instructions

**Packing Inspection:**

\_\_\_\_\_ pieces are in working order

\_\_\_\_\_ pieces are neatly packed, and organized

\_\_\_\_\_ the range has been cleaned off prior to putting it away

\_\_\_\_\_ all pieces are in working order

Comments/suggestions after use: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Leader/Instructor who performed inspection      Date Returned